

Sutter County Human Services – Health Division

Public Health Outreach Events

1st Quarter: January 1, 2009 to March 31, 2009

January 2009

*Happy New Year
Offices Closed January 1, 2009*

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- The background of the page features a large, faint watermark of the Sutter County Seal. The seal is circular and contains a landscape scene with a mountain, a river, and a tree. The words "SUTTER COUNTY" are written in an arc at the top, and "CALIFORNIA" is written in an arc at the bottom.
- 1-7-09 **Cal-Works Outreach (1:30 pm-2:30 pm)**
*Blood Pressure & Hypertension
Public Health Nursing*
- 1-8-09 **WIC Outreach**
*Richland Housing
WIC Program*
- 1-8-09 **First Steps presentation**
*Preconception care/ early prenatal care
Maternal, Child and Adolescent Health Program*
- 1-13-09 **WIC Outreach**
*Bridge Street Elementary
WIC Program*
- 1-14-09 **Bright Futures (10:00 am- 1:00 pm)**
*Free Health & Developmental Screenings
In collaboration with Sutter County Children & Families Commission*
- 1-15-09 **WIC Outreach**
*Live Oak
WIC Program*
- Martin Luther King Jr. Day
Offices Closed January 19, 2009*
- 1-21-09 **Cal-Works Outreach (1:30- 2:30 pm)**
*Shaken Baby Syndrome
Public Health Nursing*
- 1-22-09 **WIC Outreach**
*Richland Housing
WIC Program*

1-24-09 **Sutter Wellness Boot Camp (8:00 am -10:00 am)**
Geweke Field
Sutter Wellness Program

1-27-09 **WIC Outreach**
Bridge Street Elementary
WIC Program

1-27-09 **Sutter Wellness Team Captain Meeting
(11:00 am -12:00 pm)**
Health Department Auditorium
Sutter Wellness Program

1-29-09 **WIC Outreach**
Live Oak
WIC Program

TBA **City of Yuba City Employee Health Screenings**
Sutter Wellness Program

Weekly **Sutter Wellness Orientation for City of Yuba City Employees**
Sutter Wellness Program

February 2009

2-4-09 **Cal-Works Outreach (1:30 pm -2:30 pm)**
Tobacco Education
Tobacco Control Program

2-5-09 **WIC Outreach**
Richland Housing
WIC Program

2-6-09 **Give Kids a Smile Day Dental Health Fair
Sutter County Health Department Atrium**
*Children's Dental Disease Prevention Program and CHDP in
collaboration with Sutter County Smiles Van, Head Start and WIC*
Oral Health Information disseminated

2-10-09 **WIC Outreach**
Bridge Street Elementary
WIC Program

2-10-09 **Sutter Wellness Hiking Club Planning Meeting
(11:00 am-12:00 pm)**
Health Department Auditorium
Sutter Wellness Program

2-12-09 WIC Outreach
*Live Oak
WIC Program*

2-14-09 Bless Your Heart 5K Run/Walk
⌘ Team Sutter ⌘
*Sutter Wellness Program
Tobacco Control Program*

*Washington's Birthday
Offices Closed February 16, 2009*

2-18-09 Cal-Works Outreach (1:30 pm -2:30pm)
*Wellness Education
Sutter Wellness Program*

2-18-09 Bright Futures (10:00 am -1:00 pm)
*Free Health & Developmental Screenings
In collaboration with Sutter County Children & Families Commission*

2-19-09 WIC Outreach
*Live Oak
WIC Program*

2-24-09 Brown Bag Lunch Series- Spring Gardening
(12:00 pm-1:00 pm)
*Health Department Auditorium
Sutter Wellness Program*

2-24-09 WIC Outreach
*Bridge Street Elementary
WIC Program*

2-26-09 WIC Outreach
*Live Oak
WIC Program*

TBD City of Yuba City Employee Health Screenings
Sutter Wellness Program

March 2009

3-4-09 Cal-Works Outreach (1:30 pm -2:30 pm)
*Well-child Exams
Child Health and Disability Prevention Program*

3-5-09 WIC Outreach

		<i>Richland Housing WIC Program</i>
3-10-09	WIC Outreach	<i>Bridge Street Elementary WIC Program</i>
3-12-09	WIC Outreach	<i>Live Oak WIC Program</i>
3-14-09	Bright Futures Health Fair	<i>Public Health Nursing, Immunization Program Tobacco Program, Lead Program, Child Health and Disability Prevention Program</i>
3-18-09	Cal-Works Outreach (1:30 pm -2:30 pm)	<i>Childhood lead prevention Public Health Nursing</i>
3-19-09	WIC Outreach	<i>Richland Housing WIC Program</i>
3-24-09	WIC Outreach	<i>Bridge Street Elementary WIC Program</i>
3-26-09	WIC Outreach	<i>Live Oak WIC Program</i>
3-26-09	First Steps presentation	<i>Preconception care/ early prenatal care Maternal, Child and Adolescent Health Program</i>

*Report generated January 6, 2009
M. Blake, PH Program Coordinator*