

**Agenda**  
**MHSA Children's Committee**  
**July 21st 10-12pm**  
**Valley Oak Room @ Mental Health**

**Review of Minutes**

**Changes or additions to the Agenda**

**Updates on:**

**Focus Groups**

**Town Hall Meetings**

**What are we learning from the feedback?**

**Target Populations?**

**Review of LA County's Children's Committees recommendations**