



OFFICE OF THE
AGRICULTURAL COMMISSIONER
SEALER OF WEIGHTS & MEASURES

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Agricultural Commissioner
Sealer of Weights & Measures

STRUCTURAL OPERATORS HANDOUT

1. FUMIGATIONS require a 24 hour Notice of Intent.

A guard may be required to be present during the gas holding period in the urban areas of Sutter County. Please contact Sutter County Ag Department for further details.

2. NOTIFICATION of a pesticide application is required prior to making applications in schools, daycare centers, and apartment houses by posting a notice with the following information: the chemicals that are to be used, with the percentage of active ingredient, the name of the pest, the name, address, and phone number of the applicator. The notice shall be posted in a conspicuous space.
3. Perform all pesticide applications in a manner that will prevent any complaints, such as removing children's toys, animal feeding and watering containers from the treatment areas. Beware of roof overhang treatments that could impact fish ponds etc.
4. Read all pesticide labels and follow directions prior to applying any pesticide.
5. Comply with all protective clothing requirements on the pesticide label. Regulations always require eye protection and chemical resistant gloves, either long pants, long sleeved shirt, or coveralls, shoes and socks, for pesticide applications by employees.
6. Employees applying chemicals must be trained prior to handling pesticides. Training must be documented. Forms and regulations are available from the Agricultural Commissioner's office.
7. Hazard Communication Program must be explained to employees (*N Series 1 - 10*). Labels and MSDS (Material Safety Data Sheets) of chemicals applied must be kept in a file accessible by employees.
8. Chemicals must be stored in a locked enclosure with an approved pesticide storage sign posted on the outside and readable from a distance of 25 feet. *In addition, applicator trucks are considered storage areas and must be locked and properly posted.*
9. All chemicals applied must be reported on a monthly summary form, no later than the 10th of the month following the month of application. Use reports must contain a structural stamp and a copy must be kept for two (2) years.