

The agenda is posted in the entrance of the County Office Building, 1160 Civic Center Boulevard, Yuba City and also posted on the Sutter County Website at: <http://www.SutterCounty.org>

**PUBLIC WORKS / SUPPORT SERVICES COMMITTEE  
SUTTER COUNTY  
AGENDA SUMMARY**

**OCTOBER 22, 2009**  
**8:30 A.M.**

**BOARD OF SUPERVISORS CONFERENCE ROOM  
1160 CIVIC CENTER BLVD., YUBA CITY, CA.**

Larry Montna, Supervisor, District 1  
Larry Munger, Supervisor, District 3

**Other Business – Public Participation**

Members of the public shall be provided with an opportunity to address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee. Any member of the audience who may wish to bring something before the Committee that has not been agendaized may do so at this time; however, State law provides that no action may be taken on any item not appearing on the posted agenda.

**Personnel Department**

1. Approve job description and salary recommendation for Deputy Director of Public Works - Administration and Finance classification. (Patricia Leland, Personnel Analyst.)

**Public Works, General Services Division**

2. Authorize the Purchasing Agent to purchase pesticides for Fiscal Year 2009-2010. (Robert Starr, Deputy Director.)
3. Authorize the Purchasing Agent to procure one Diesel Pickup Truck for the Fire Services Division. (Robert Starr, Deputy Director.)
4. Authorize the Purchasing Agent to execute a lease for Office Space at 100 Airport Road. (Robert Starr, Deputy Director.)

**Public Works, Engineering Division**

5. Adopt a resolution authorizing the Chairman to execute an access easement to the Housing Authority. (Jerry Orr, Surveyor.)
6. Adopt a resolution approving a Lot Line Adjustment Grant Deed at the Sutter County Airport. (Jerry Orr, Surveyor.)

**Public Works, Water Resources Division**

7. Amend the Sutter County Ordinance codes by adding Chapter 1770, Land Grading and Erosion Control. (Daniel Peterson, Deputy Director.)

**Public Works, Administration**

8. Approve an Ordinance amending Chapter 16 (Purchasing Agent) and 27 (Bidding Procedures). (Douglas Gault, Director.)