

**ADDENDUM TO AGENDA**

**PUBLIC WORKS / SUPPORT SERVICES COMMITTEE  
SUTTER COUNTY**

**AGENDA SUMMARY**

**JULY 23, 2009**  
**8:30 A.M.**

**BOARD OF SUPERVISORS CONFERENCE ROOM  
1160 CIVIC CENTER BLVD., YUBA CITY, CA.**

Larry Montna, Supervisor, District 1  
Larry Munger, Supervisor, District 3

**IN ADDITION TO THE OTHER ITEMS OF BUSINESS SET FORTH IN THE MAIN  
AGENDA SUMMARY, THE FOLLOWING MATTERS WILL BE CONSIDERED AND  
POSSIBLY ACTED UPON:**

**Public Works, General Services Division**

- 1.) Authorize a donation by the Sutter County Fish and Game Commission of \$500.00 to the California Deer Association in support of a special event for children. (Robert Starr, Deputy Director.)