

March 18, 2004

Memo To: Jim Whiteaker and Larry Munger, Members, Agriculture, Public Protection and General Government Committee

From: Mark Quisenberry, Secretary

Subject: Agriculture, Public Protection and General Government Committee

AGENDA

AMENDED

Place: Board of Supervisor's Meeting Room, 1160 Civic Center Blvd., Yuba City
Time: 3:30 PM, Monday, March 22, 2004.

Members of the public shall be provided with an opportunity to address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee. Any member of the audience who may wish to bring something before the Committee that has not been agendized may do so at this time; however, State law provides that no action may be taken on any item not appearing on the posted Agenda.

1. Jim Denney, Sheriff Coroner, will discuss, "Acceptance and Recognition of a Donation and Approval of a Budget Amendment."

Estimated Time: 10 Min.

Recommendation of Committee:

_____ Consent Calendar _____ Appearance Item _____ Back to Department

Requests for assistive listening devices or other accommodations, such as interpretive services, should be made through the Agricultural Commissioner's Office at (530) 822-7500. Requests should be made at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.

MEETING NOTICE

COUNTY OF SUTTER AGRICULTURE, PUBLIC PROTECTION AND GENERAL GOVERNMENT COMMITTEE

Members: Jim Whiteaker, Supervisor, District 4
Larry Munger, Supervisor, District 3

AGENDA

AMENDED AGENDA

Place: Board of Supervisor's Meeting Room, 1160 Civic Center Blvd., Yuba City

Time: 3:30 PM, Monday, March 22, 2004.

Members of the public shall be provided with an opportunity to address the Committee on items of interest to the public that are within the subject matter jurisdiction of the Committee. Any member of the audience who may wish to bring something before the Committee that has not been agendized may do so at this time; however, State law provides that no action may be taken on any item not appearing on the posted Agenda.

1. Jim Denney, Sheriff Coroner, will discuss, "Acceptance and Recognition of a Donation and Approval of a budget Amendment."

Requests for assistive listening devices or other accommodations, such as interpretive services, should be made through the Agricultural Commissioner's Office at (530) 822-7500. Requests should be made at least 72 hours prior to the meeting. Later requests will be accommodated to the extent feasible.